

Destruction is determined overflowing with righteousness.

It does not take a genius to realize that South Africa and indeed the entire western world are on the brink of disaster, as a result of greed and corruption in almost every sphere of society which will take super-human effort to correct. It is for this reason that Christians from every denomination in the country have been and are getting together to pray for peace and goodwill in different locations in South Africa, for they rightly believe that only the Higher Power can save us from ourselves.

It is important for us to understand that YHVH created mankind for an incredible purpose, but even the wisest people on earth are totally unaware of His purpose for us. The question is why do these extremely talented, learned people not understand the real meaning of what is happening in our world today? The reason for this is twofold, namely:

1. They have been deceived by Satan through the false education (and religious) systems of the world, which appeal to the vanity of their intellect causing them to reject Scriptural knowledge that can only be understood by those who have the Set-part Spirit indwelling them; and
2. The key to understanding Scriptural prophecies, namely the identity of the lost ten tribes of Israel and the other nations, in the catastrophic events soon to occur, has been lost by most.

Because descendants of the ancient Israelites came to believe they are nothing but Gentiles after YHVH scattered them into the world because of idolatry, they rejected the Torah instruction manual that Elohim gave our forefathers as a source of knowledge on how to live our lives. In addition most people have never really inquired why they were placed on earth or why they were born. Do you realize that because we rejected Scriptural knowledge made available to our forefathers, we have cursed ourselves and our children and are wholly responsible for the mess society is in today? If we truly understand the Scriptures to be the Word of YHVH from Genesis to Revelation, or the beginning and the end, the Alpha and the Omega, as Yahshua referred to Himself in Revelation 1: 8 and 17 & 18, we will heed the age-old warning of the Prophet Isaiah in Isaiah 24: 1 – 6, saying: ***'Behold, YHVH lays the earth waste, devastates it, distorts its surface, and scatters its inhabitants. (2) And the people will be like the priest, the servant like his master, the maid like her mistress, the buyer like the seller, the lender like the borrower, the creditor like the debtor. (3) The earth will be completely laid waste and completely despoiled, for YHVH has spoken this word. (4) The earth mourns and withers, the world fades and withers, the exalted of the people of the earth fade away. (5) The earth is also polluted by its inhabitants, for they transgressed laws, violated statutes, broke the everlasting covenant (meaning Torah). (6) Therefore, a curse devours the earth, and those who live in it are held guilty. Therefore, the inhabitants of the earth are burned, and few men are left.'*** Those who believe in the false Messiah (they refer to as C*h*r*i*s*t*); that we are warned about in Deuteronomy 13: 1 – 3 to be an imposter because they believe He has abolished Torah should heed Messiah's own words in John 5: 45 – 47, saying: ***"Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope. (46) For if you believed Moses, you would believe Me; for he wrote of Me. (47) But if you do not believe his writings, how will you believe My words?"*** Even though Yahshua was speaking to a Jewish audience here, we need to understand that if we do not believe in obeying the Torah that Moses received from YHVH, we cannot believe in what Yahshua taught and how He lived whilst He was on earth.

Despite these warnings by Messiah and the prophets, most today believe that all they are required to do is *'to believe'* that J*e*s*u*s* died for their sins and set them free. Obviously from the way such believers have been taught to interpret the Scriptures, they came to understand that Messiah set them free from obeying Torah, especially when they read such Scriptures as Galatians 5: 1, as follows: ***'It was for freedom that Messiah set us free, therefore keep standing firm and do not be subject again to a yoke of slavery.'*** Yes, to such believers obedience to Torah is a tremendous burden. However, Yahshua our Messiah set us free from sin which is lawlessness (meaning Torahlessness), as Rav Yochanan wrote in first John 3: 4, in this way: ***'Everyone who practices sin also practices lawlessness; and sin is lawlessness.'*** In fact Rav Yaa'cov attests in James 1: 25 that obeying the Torah is liberty another word for freedom, as follows: ***'But one who looks***

intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man shall be blessed in what he does.’ It is therefore clear that somehow mankind got deceived into believing just the opposite of what the word of Elohim tells us. Most believers tell themselves that it is impossible for the whole world to be on the wrong track, since their ministers of religion have spent many years studying the Scriptures in order to guide G-d’s people to do what is right. But, if that was true, why do so many Christians insist that Yahshua abolished Torah, or that they need not obey it any longer. The answer to why the whole world has come to believe in falsehood, is given in Revelation 12: 9, in this way: ***‘And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him.’*** Yahshua never abolished any of the original commands given at Mount Sinai and which was repeated in Deuteronomy at Horeb. When He died on the cross about 2000 years ago, He effectively abolished the Sacrificial law in respect of sin, which was instituted 430 years after the covenant made with Abraham, by becoming the Lamb sacrificed for the sins of the world – once forever. The sacrificial law was instituted after the sin of the golden calf, to make atonement for the sins of the people, until Messiah came. It is as we read in Galatians 3: 24 & 25, in this way: ***‘Therefore the Law* (sacrificial law being discussed in Galatians 3) ***has become our tutor, to lead us to Messiah, that we may be justified by faith.*** (25) ***But now that faith* (in Messiah’s sacrifice for the sins of the world) ***has come, we are no longer under a tutor.***’** The sacrificial Law was instituted to show the children of Israel that without the shedding of blood our sins cannot be forgiven, as Rav Shaul also explained in Hebrews 9: 22, saying: ***‘And according to the* (sacrificial) ***Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.’*** Rav Shaul continues to explain by bringing Messiah into the discussion in verses 23 - 28 of Hebrews 9, saying: ***‘Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. (24) For Messiah did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of Elohim for us; (25) nor was it that He should offer Himself often, as the high priest enters the holy place year by year with blood not his own. (26) Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. (27) And inasmuch as it is appointed for men to die once and after this comes judgment, (28) so Messiah also, having been offered once to bear the sins of many, shall appear a second time for salvation without reference to sin, to those who eagerly await Him.’*******

Truth is that Yahshua the Messiah came specifically to bring the lost sheep of the house of Israel back to the original covenant we as the returnees from the house of Israel made with Elohim, together with the house of Judah at Mount Sinai (as per Matthew 15: 24¹ and John 10: 16²). We therefore need to understand that the word covenant means an agreement that YHVH will provide and protect us, but also give us eternal life if we obey His Torah teachings for our good. Consequently the Torah teachings of Elohim remain obligatory for us the latter day descendants of the ancient Israelites and we should also understand that even though repentance is an ongoing process, we as returnees to the eternal covenant with Elohim will eventually be required to keep the entire Law as Rav Shaul wrote in Galatians 5: 3, saying: ***‘And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.’*** The problem however is, that as much as it was difficult for members of the house of Israel to remain loyal to YHVH in the past, it is going to become even more difficult in the future and we have to continually clothe ourselves in full armor provided for us by YHVH to remain standing against Satan and his many human agents. The only two things that will keep us close to Elohim are our faith or belief in the deliverance of promises He made to us in His word and that He is the One, as we confess in the Sh’ma. This is also the main reason why the house of Judah still exist and will remain eternally as the chosen people of YHVH the Elohim of all Israel; since the second part of the Sh’ma contains the blessing of eternal life for those who obey and affix mezuzahs on the

¹ Yahshua told the Canaanite woman who asked Him to heal her daughter in Matthew 15, saying in verse 24: ***“I was sent only to the lost sheep of the house of Israel.”***

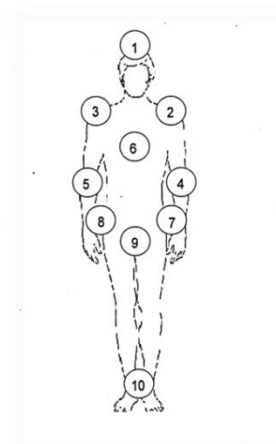
² Yahshua told the Jews in John 10: 16, saying: ***“And I have other sheep which are not of this fold (or synagogue); I must bring them also, and they shall hear My voice; and they shall become one flock with one shepherd.”***

doorposts and the gates of their homes, as witnessed in Deuteronomy 11: 13 – 21 (Ways of Torah complete Siddur), as follows: ***“And it shall be if you earnestly hearken My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your life, (14) then I will give you the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil. (15) And I will send grass in your fields for your livestock, that you may eat and be satiated. (16) Guard yourselves, lest your heart be seduced, and you turn aside and serve other gods and prostrate to them, (17) lest the LORD’s anger be aroused against you, and He shut up the heavens so that there be no rain, and the land yield no produce, and you perish quickly from the good land which the LORD is giving you. (18) Therefore you shall place these words of mine upon your heart and in your life, and bind them as a sign on your hand, and they shall be tefillin between your eyes. (19) You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. (20) And you shall write them on the doorposts of your house and on your gates, (21) that your days and the days of your children may be multiplied in the land of which the LORD swore to your fathers to give them, like the days of the heavens above the earth.”*** Since Churchianity believe they are spiritual and should therefore not do the physical things the house of Judah has been doing religiously throughout the ages, they have lost the blessing of eternal life obtainable through obedience to Elohim’s Torah.

However, because of the two-fold promise YHVH made to Abraham, Isaac and Jacob; firstly that obedience to Him, including circumcising their sons at eight days old as a sign of the covenant, will ensure them eternal life as spiritual children of YHVH the Elohim of Israel. Secondly, that the wayward house of Israel who were scattered into the nations of the world, may again become heirs of Abraham through his one seed Yahshua, through whom He will also save the rest of mankind after His millennial rule, after the second resurrection, when all knees will have the opportunity to bow before Messiah. Even though the Scriptures attest to YHVH being eternal adding that underneath are His everlasting arms in Deuteronomy 33: 27; we must not misinterpret this figure of speech (or Kabbalistic concept) as affecting the true oneness of Elohim. Nevertheless the concept of (YHVH)’s arms are mentioned throughout the Tanach as well as by Rav Shaul in the Renewed Covenant, as follows:

- We read from Isaiah 51: 5, YHVH saying through the Prophet Isaiah: ***“My righteousness is near, My salvation has gone forth, and My arms will judge the peoples; the coastland will wait for Me, and for My arm they will wait expectedly.”***
- In 2 Corinthians 6: 6 & 7 Rav Shaul uses of the concept of the arms of YHVH, saying: ***‘In purity, in knowledge, in patience, in kindness (transliterated in Hebrew as ‘Chesed’), in the Set-apart Spirit, in genuine love, (7) in the word of truth, in the power of Elohim (transliterated in Hebrew as ‘Gevurah’); by the weapons of righteousness for the right hand and the left.’***

In describing the full armor of Elohim in Ephesians 6, Rav Shaul uses to concept of man being in the image of Elohim as depicted below:



The first three attributes of the image of Elohim, namely: the crown (1), wisdom (2) and understanding (3) relate to the helmet of salvation. In verse 17 of Ephesians 6, Rav Shaul refers to the helmet of salvation as the word of Elohim a name usually assigned to the Tanach. But, we also know that the Renewed Covenant refers to Messiah as the Word of Elohim who became flesh in John 1: 14, aptly described as the mediator of the house of Israel in Hebrews 9: 15, in this way: ***‘And for this reason He is the mediator of a new covenant, in order that since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.’*** Therefore, as much as the Word of Elohim the Tanach is the helmet of salvation for the house of Judah, so Messiah is the helmet of salvation for the house of Israel. The helmet of Salvation protects us from Satan’s primary tactic of accusation. The Helmet of Salvation is not only the

crown, but also knowledge and as we read from Hosea 4: 6, ***“My people are destroyed for lack of knowledge.”*** Satan is the accuser of the brethren, but in Zechariah 3: 1 - 5 we see that Satan also accused Yahshua for wearing filthy garments. But, because Yahshua is the Helmet of Salvation and since He overcame Satan’s temptation and accusations, YHVH clothed Him in clean garments and placed a clean Turban on His head. This Turban reminds us of the Helmet of the Hope of our Salvation and this knowledge defends us against the attack of accusation.

The second three attributes namely; harmony (4), mercy (5) and power (or severity) (6) relate to the breastplate of righteousness and refers to the righteous deeds of true believers and protect us from Satan’s tactics of pride and temptation. Temptation is another major tactic of Satan as may be read from 1 Thessalonians 3: 5³. Satan tempts us through our own pride. King David was made vulnerable to Satan’s attack as he took pride in Israel as may be read from 1 Chronicles 21: 1⁴, when he counted the men of war to determine the strength of the nation. The third three attributes, namely; victory (7), splendor (8) and foundation (9) relate to the loins and are mentioned in Ephesians 6: 14 as ***‘HAVING GIRDED OUR LOINS WITH TRUTH.’*** Putting on the belt of truth defends us from the tactic of deception. We read from John 8: 32, ***“And you shall know the truth, and the truth shall make you free.”*** We read further from the last part of Psalm 119: 142: ***“And Thy law (Torah) is truth.”*** We put the Belt of Truth on by studying (YHVH)’s Torah daily. The final attribute, namely; kingdom (10) relate to the shoes of peace that defends us from Satan’s tactic of oppression. Shalom means more than peace, it also means to be united, to be whole or complete and to be at peace. The shoes correspond to the feet which represents Kingdom. During the 1000 year rule of Yahshua we will have complete peace. The gospel of the coming kingdom of Elohim gives us peace, knowing that all the evil of the present age will come to an end. Here then, in Kabbalistic terms we get to understand what it means to put on the full armor of YHVH to protect us from Satan’s tactics on a daily basis.

During the house of Israel’s captivity they started worshiping the host of heaven, as YHVH warned them would happen in Deuteronomy 4: 19, saying: ***“And beware, lest you lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which YHVH your Elohim has allotted to all the peoples under the whole heaven.”*** By rejecting Torah we unknowingly cursed ourselves and our children, as witnessed in such scriptures as Leviticus 26 and Deuteronomy 28. King David who ruled both houses of Israel had a very good understanding of the benefits to be had, by keeping Elohim’s commandments saying in Psalm 119: 97 – 104: ***‘O how I love Thy law! It is my meditation all the day. (98) Thy commandments make me wiser than my enemies, for they are ever mine. (99) I have more insight than all my teachers, for Thy testimonies are my meditation. (100) I understand more than the aged, because I have observed Thy precepts. (101) I have restrained my feet from every evil way, that I may keep Thy word. (102) I have not turned aside from Thine ordinances, for Thou Thyself hast taught me. (103) How sweet are Thy words to my taste! Yes, sweeter than honey to my mouth! (104) From Thy precepts I get understanding; therefore I hate every false way.’*** A second witness about the benefits that King David saw in obeying Elohim’s commandments come from Psalm 19: 7, in this way: ***‘The law of YHVH is perfect, restoring the soul; the testimony of YHVH is sure, making wise the simple.’*** Are you like King David able to see the many benefits to be had by obeying Elohim’s Torah teachings? We see from Proverbs 28: 9 that Solomon who penned most of the proverbs, saying: ***‘He who turns away his ear from listening to the law, even his prayer is an abomination.’*** It is clear to see that the number one reason for our problems is, that many refuse to believe and study Torah and secondly they have no idea why they were born and what they are doing on earth. They never answered the question for themselves and do not know that the main purpose for mankind’s existence is to build the Elohim-like character Yahshua showed His followers when He was on earth; to be able to say no to things that will take anything away from our character, such as drugs and many other things that are harmful for us and contrary to what Elohim require

³ 1Thessalonians 3: 5, ***‘For this reason, when I could endure it no longer, I also sent to find out about your faith, for fear that the tempter might have tempted you, and our labor should be in vain.’***

⁴ 1Chronicals 21: 1, ***‘Then Satan stood up against Israel and moved David to number Israel.’***

of us in His word. Yahshua warned believers to remain ever aware of what they are doing, saying in Matthew 24: 42 – 44, ***“Therefore be on the alert, for you do not know which day your Master is coming. (43) But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into. (44) For this reason you be ready too; for the Son of Man is coming at an hour when you do not think He will.”*** Many believe that this is saying we should watch world news to know exactly how it fits in with the conditions that Messiah described before His return, so that we can have a better idea of the time of His arrival. I agree wholeheartedly with that, but Yahshua meant more than that in the statement in these quoted verses. In addition to watching world events, we should also watch ourselves to make sure that the way we live always conforms to Torah. Imagine for a moment you are busy with something illegal when Messiah returns, or worse you get shot and die whilst busy breaking Elohim’s Torah – what will the consequences be?

It is therefore obligatory that we teach our children the importance of understanding that every action has a reaction. If you continue to break any of Elohim’s commands, you will eventually pay the consequences. Even though Yahshua paid the penalty for our past sins, we need to be very aware of what we do in future, so that we may have time to repent and be forgiven. However, certain sins have definite consequences, whether we ask for forgiveness or not. If we pick up the HIV virus because of not paying attention to what we are doing, we will eventually die from aids, even if we ask for forgiveness for our indiscretion. We should also be aware of the fact that there are certain sins for which YHVH will not forgive us – one such example is where He did not forgive King Manasseh for his sins even after he repented (according to 2 Chronicles 33: 11 – 16), as recorded in 2 Kings 24: 3 & 4, in this way: ***‘Surely at the command of YHVH it came upon Judah, to remove them from His sight because of the sins of Manasseh, according to all that he had done, (4) and also for the innocent blood which he shed, for he filled Jerusalem with innocent blood; and YHVH would not forgive.’*** We need to be aware of everything we do, as Yahshua warned in Matthew 24: 42 (quoted earlier), saying: ***‘be on the alert.’*** Rav Shaul warned that we should repent from our every wrongdoing in 1 Corinthians 6: 9 - 11, saying: ***‘Or do you not know that the unrighteous shall not inherit the kingdom of Elohim? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, (10) nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of Elohim. (11) And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Master Yahshua Messiah, and in the Spirit of our Elohim.’*** This shows clearly that if we repent and return to the way of Elohim, we can still make it into His eternal Kingdom. Those of us called to come out of the world as first fruits to YHVH (as per James 1: 18⁵), need to understand that the further we move away from YHVH and His word, the worse our characters will become and eventually Satan will devour us, as Rav Kepha warned in first Peter 5: 8 - 10, saying: ***‘Be of sober spirit, be on the alert. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour. (9) But resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. (10) And after you have suffered for a little while, the Elohim of all grace, who called you to His eternal glory in Messiah, will Himself perfect, confirm, strengthen and establish you.’***

Rav Shaul also warned Timothy about the times we live in in 2 Timothy 3: 1 – 7, saying: ***‘But realize this, that in the last days difficult times will come. (2) For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, (3) unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, (4) treacherous, reckless, conceited, lovers of pleasure rather than lovers of Elohim; (5) holding to a form of godliness, although they have denied its power; and avoid such men as these. (6) For among them are those who enter into households and captivate weak women weighed down with sins, led on by various impulses, (7) always learning and never able to come to the knowledge of the truth.’*** The deeds and actions are all directly opposite to the way Elohim wants us to behave, but because most have been deceived to believe that we need not be concerned with what YHVH

⁵ James 1: 18, *‘In the exercise of His will He brought us forth by the word of truth, so that we might be, as it were, the first fruits among His creatures.’*

taught in the Tanach, they are busy cursing themselves and their children. Nevertheless Rav Shaul again mentions the rejection of the Oneness of Elohim as a major reason for mankind's characters getting worse as we are moving towards the end of the age, in Romans 1: 16 – 32, saying: ***'For I am not ashamed of the gospel, for it is the power of Elohim for salvation to everyone who believes, to the Jew first and also to the Greek. (17) For in it the righteousness of Elohim is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH." (18) For the wrath of Elohim is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, (19) because that which is known about Elohim is evident within them (meaning mankind); for Elohim made it evident to them. (20) For since the creation of the world⁶ His invisible attributes⁷, His eternal power⁸ and divine nature⁹, have been clearly seen, being understood through what has been made, so that they are without excuse. (21) For even though they knew Elohim, they did not honor Him as Elohim, or give thanks; but they became futile in their speculations (about who or what Elohim is), and their foolish heart was darkened. (22) Professing to be wise, they became fools, (23) and exchanged the glory of the incorruptible Elohim for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures. (24) Therefore Elohim gave them over in the lusts of their hearts to impurity, that their bodies might be dishonored among them. (25) For they exchanged the truth of Elohim for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amein. (26) For this reason Elohim gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, (27) and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error. (28) And just as they did not see fit to acknowledge Elohim any longer, Elohim gave them over to a depraved mind, to do those things which are not proper, (29) being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips, (30) slanderers, haters of Elohim, insolent, arrogant, boastful, inventors of evil, disobedient to parents, (31) without understanding, untrustworthy, unloving, unmerciful; (32) and, although they know the ordinance of Elohim, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.'*** Here Rav Shaul gave us another reason for mankind becoming more evil by the day.

The prophet Isaiah actually warned against people like these in Isaiah 5: 20 – 23, saying: ***'Woe to those who call evil good, and good evil; who substitute darkness for light and light for darkness; who substitute bitter for sweet, and sweet for bitter! (21) Woe to those who are wise in their own eyes, and clever in their own sight! (22) Woe to those who are heroes in drinking wine, and valiant men in mixing strong drink; (23) Who justify the wicked for a bribe, and take away the rights of the ones who are in the right!'*** However, the point is: Knowing that YHVH the Eternal is the One and Only Elohim, should motivate us to get on His right side and do what He requires of us, if we want eternal life one day. This section of the Scriptures specifically warns those who contradict what YHVH our Elohim teaches about Himself in Deuteronomy 6: 4, saying through Moses: ***"Hear, O Israel! YHVH is our Elohim, YHVH is one!"*** We should ensure that those who come to believe in Yahshua do not deny the Oneness of Elohim. Instead we should believe YHVH when He tells us in Isaiah 43: 10 & 11, saying: ***"You are My witnesses," declares YHVH, "and My servant whom I have chosen, in order that you may know and believe Me, and understand that I am He. Before Me there was no Elohim formed, and there will be none after Me. (10) I, even I, am YHVH; and there is no savior***

⁶ The side reference given against the words 'since the creation of the world' in Mark 10: 6, in this way: ***"But from the beginning of creation, Elohim MADE THEM MALE AND FEMALE."***

⁷ We read from first Timothy 1: 17: ***'Now to the King eternal, immortal, invisible, the only Elohim, be honor and glory forever and ever. Amein.'***

⁸ According to first Corinthians 1: 24 Yahshua is the power and wisdom of Elohim, as follows: ***'But to those who are the called, both Jews and Greeks, Messiah the power of Elohim and the wisdom of Elohim.***

⁹ The Set-apart Spirit is the divine nature of Elohim and we see according to 2 Peter 1: 4 that we can become partakers of the divine nature, in that we are given a portion of His Set-apart Spirit at Immersion (as per Acts 2: 38) and will if we qualify be like Yahshua when He returns, as confirmed by King David in Psalm 17: 15, as follows: ***'As for me, I shall behold Thy face in righteousness; I will be satisfied with Thy likeness when I awake.'***

besides Me.” Do you and I want to be part of the remnant of the house of Israel who returns to Elohim who will be protected from the destruction about to be unleashed upon the earth? Let’s make sure that there will indeed be a remnant of our people that will return to YHVH and that we do not all perish in the destruction that is determined overflowing with righteousness, teaching them the truth about the Oneness of Elohim; to obey all of Torah; and to realize that we are called out of the world to build Elohim-like character within each one of us, as shown us by our perfect example Yahshua, before we will inherit eternal life! Think carefully about it!