**Doctrines about which many Messianic Israelite and like-minded believers disagree.**

Why is it that many Messsianic Israelite and like-minded believers disagree about basic doctrines which they all say they get from the same Scriptures or word of God? After having been part of such believers for about 25 years, and because I have been a qualified Business Analyst, for a great deal of my working life, I believe I am able to give you the answer. I started studying the material of the Church of G-d, which mostly agrees with what we believe even now, 54 years ago. Their doctrine is also in the main similar to ours, except that they continued to use Christian titles for the Father and Messiah. When the Church of G-d, to which we belonged finally split up in 1994, my wife and I joined one of their remaining offshoots, but also started learning from Jewish and other teachers.

We finally left the Churches of G-d, after the Feast of Tabernacles in 1999. The reason was that at that time, we have become aware of the Oneness of God, by studying Torah and through teachings from Jewish teachers. So, when attending that final Feast of Tabernacles with those people who started us on the road to the truth, we left, because after reading the Sh’ma in Deuteronomy 6: 4 in a sermon, as follows: ***“Hear, O Israel! HASHAM is our God – HASHAM is one”***, the minister said: *‘But, we know, He is two.’* Having studied the subject of the Oneness of God, for a few years by then, my wife and I decided to join ‘The Nazarene Israelite Two House Congregations’ with headquarters in the USA, since we came to believe, as they also confess, that our faith is totally Jewish, except that they like us also believe in Y’shua. In fact a fourth century ‘Church father’ named Epiphanius (ca. A.D. 315 – 403), described the Nazarenes as follows: *‘****But these sectarians…did not call themselves Christians – but “Nazarenes,”…However they are simply complete Jews. They use not only the New Testament but the Old Testament as well, as the Jews do… They have no different ideas, but confess everything exactly as the Law proclaims it and in the Jewish fashion except for their belief in Messiah, if you please! For they acknowledge both the resurrection of the dead and the divine creation of all things, and declare that G-d is one, and that his son is the Messiah. They are trained to a nicety in Hebrew. For among them the entire Law, the Prophets, and the …Writings… are read in Hebrew, as they surely are by the Jews. They are different from the Jews, and different from Christians, only in the following. They disagree with Jews because they have come to faith in Messiah; but since they are still fettered by the Law…circumcision, the Sabbath, and the rest...they are not in accord with Christians…they are nothing but Jews. They have the Goodnews according to Matthew in its entirety in Hebrew. For it is clear that they still preserve this, in the Hebrew alphabet, as it was originally written.’***

It is because our faith is Jewish, that we are required to believe and say the Sh’ma twice a day, without any doubt and with the Scriptures as our only guide to proof or to justify this belief. Now to answer the question asked at the beginning, let me explain why there are basic doctrines about which many could not agree to date. I believe a major reason being that as Nazarene Jews we like all Jews throughout the world, have a system whereby we study the Torah, the Prophets and Writings (known as the Tanach), but also related Renewed Covenant portions (in Christian terms, meaning the so-called ‘Old and New Testaments’) annually from one end to the other. This is in agreement with what believers in Messiah (known as the sect of the Nazarenes in Acts 24: 5 & 14) used to do immediately after Messiah’s ascension to heaven, as recorded in Acts 13: 14 - 16, in this way: ***‘But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down.*** (15) ***And after reading of the Law and the Prophets the synagogue officials sent to them, saying, “Brethren, if you have any word of exhortation for the people, say it.”*** We know that members of the Churches of G-d and the Assemblies also believe the writings of Moses, but they do not have this custom of rereading the same information annually. Point is, we do not only study the same information over and over, but our teachers also interpret the information contained in these sections, in the light of what other Scriptures have to say about the same. Even though it sounds like a lot of repetition, that is in fact the only way we as human beings learn; in addition new truths are continuously coming to the fore, by going over the same Scriptures again, year after year. But, by also studying the history of our ancient forebears continuously year after year, we ensure that we do not forget their mistakes for not entering the Promised Land, as Rav Shaul witnessed in first Corinthians 10: 1 - 11, saying: ***‘For I do not want you to be unaware, brethren, that our fathers were all under the cloud, and all passed through the sea;*** (2) ***and all were baptized into Moses in the cloud and in the sea;*** (3) ***and all ate the same spiritual food;*** (4) ***and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Messiah.*** (5) ***Nevertheless, with most of them God was not well-pleased; for they were laid low*** (died) ***in the wilderness.*** (6) ***Now these things happened as examples for us, that we should not crave evil things, as they also craved.*** (7) ***And do not be idolaters, as some of them were; as it is written, “THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY.”*** (8) ***Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day.***  (9) ***Nor let us try HASHAM, as some of them did, and were destroyed by the serpents.*** (10) ***Nor grumble, as some of them did, and were destroyed by the destroyer.*** (11) ***Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages to come.’*** This is telling us that we need to continue studying these facts, until Messiah comes to rule from Jerusalem, because we are human and will not recall the sins of our forefathers, if we are not regularly reminded of their shortcomings.

The Churches of the world do not read the Torah, Haftarah and Renewed Covenant portions annually, they have little appreciation of the Torah commands and customs which specify reasons for example such things as the postponement rules, which the Rabbinical Jews apply when determining the annual calendar according to which we keep the Feast Days of God. Most of these folk are not even aware of the Scriptural reasons necessary for declaring postponements in the Hebrew calendar. Both the Sabbath and Yom Kippur being Sabbaths of complete rest on which we are not allowed to do any work whatsoever, and need a period of preparation. Our ladies need to prepare food for the Sabbath which should be a delight and a Feast Day, picturing the Millennium rule of Messiah after mankind’s six thousand years of misrule. We also need to prepare ourselves for the Day of Atonement, by stop drinking coffee and other substances that could result in major headaches and migraines on the Day of Atonement and by drinking lots of clean water. In addition we also need to prepare spiritually for this the most solemn Day of God’s calendar. Another reason for postponements may be found in Leviticus 19: 5 – 7 (as well as in Leviticus 7: 15 – 18), where we read: ***“Now when you offer a sacrifice of peace offerings to HASHAM, you shall offer it so that you may be accepted.*** (6) ***It shall be eaten the same day you offer it, and the next day; but what remains until the third day shall be burned with fire.*** (7) ***So if it is eaten at all on the third day, it is an offense; it will not be accepted.”*** This is also in agreement with modern medical science, where doctors agree that cooked meat should only be kept for two days (even if refrigerated), after which it becomes unhealthy to eat. It is therefore desirable that our ladies prepare the food for Sabbath meals, at its earliest after the fifth day, on erev Yom Shishi called Thursday evening in English, but is already the evening of Friday (as per the Hebrew way of determining a day). If, then for argument sake the Day of Atonement falls on a Friday (which we know it should not), food for the weekly Sabbath will have to be prepared on Thursday afternoon, and the three day rule mentioned in Leviticus 19: 7 should be applied, thus rendering such food an offense, if it is eaten on the Sabbath, the third day after being prepared. But another important reason for postponing the Day of Atonement is that those who die should normally be buried on the day of death. The only reason for not burying the dead on the same day should be for a weekly or annual Sabbath (High Feast Day), or if a post-mortem investigation needs to be performed, if foul play is suspected. Postponements ensure that our dead are buried the next day after a weekly or annual Sabbath, and not be kept for more than one day.

The Churches of the world should not use the name of God, because they do not obey Torah and keep the Feast Days of God at the times ordained by Him, and have introduced feast days of their own design and not by the authority of the Jews, they are cursing themselves and their children, as the Prophet Malachi warned in Malachi 2: 2 – 8, saying: ***“If you do not listen, and if you do not take it to heart to give honor to My name,” says HASHAM of hosts, “then I will send the curse upon you and I will curse your blessings; and indeed, I have cursed them already, because you are not taking it to heart.*** (3) ***Behold, I am going to rebuke your offspring, and I will spread refuse on your faces, the refuse of your feasts; and you will be taken away with it.*** (4) ***Then you will know that I have sent this commandment to you, that My covenant may continue with Levi,” says HASHAM of hosts.*** (5) ***“My covenant with him was one of life and peace, and I gave them to him as an object of reverence; so he revered Me and stood in awe of My name.*** (6) ***True instruction was in his mouth and unrighteousness was not found on his lips; he walked with Me in peace and uprightness, and he turned many back from iniquity.*** (7) ***For the lips of a priest should preserve knowledge, and men should seek instruction from his mouth; for he is the messenger of HASHAM of hosts.*** (8) ***But as for you, you have turned aside from the way; you have caused many to stumble by the instruction; you have corrupted the covenant of Levi,” Says HASHAM of hosts.’*** Even if of the Churches of the world want to keep God’s Feast Days in Jerusalem at this time, they will not be able to do so, unless they accept the Hebrew calendar before Messiah returns, as witnessed in Nahum 1: 15, as follows: ***‘Behold, on the mountains the feet of him who brings good news. Who announces peace!*** (This will occur at Messiah arrival, to usher in the kingdom of God.) ***Celebrate your feasts, O Judah; pay your vows. For never again will the wicked one pass through you; he is cut off completely.’***

Even though the Scriptures talk about Y’shua as the Son of God, we need to understand that He was not always God’s Son, but was declared the son of God, by His resurrection, as witnessed by Rav Shaul in Romans 1: 1 – 4, saying: ***‘Shaul, a bond-servant of Messiah Y’shua, called as an apostle, set apart for the gospel of God,*** (2) ***which He promised beforehand through His prophets in the holy Scriptures,*** (3) ***concerning His Son, who was born a descendant of David according to the flesh,*** (4) ***who was declared the Son of God with power by the resurrection from the dead, according to the spirit of holiness, Y’shua Messiah our Master.’*** This section also informs us that Y’shua, was born of a woman to become the Son of Man, in order to become our kinsmen redeemer, as also witnessed in John 1: 1 – 3 & 14, as follows: ***‘In the beginning was the Word, and the Word was with God, and the Word was God.*** (2) ***He was in the beginning with God.*** (3) ***All things came into being by Him, and apart from Him nothing came into being that has come into being.*** (14) ***And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father full of grace and truth.’*** Yes, Messiah was the word of God, before He became the Son of Man and was also referred to throughout the Scriptures as the right hand and holy arm of God, and as such also the power of God.

For Scriptural evidence, we commence read about God from the first part of Deuteronomy 33: 27, in this way: ***“The eternal God is a dwelling place, and underneath are the everlasting arms.”*** We continue to read about the arms of God from Isaiah 51: 5, where Isaiah talks about the salvation of HASHAM, saying: ***“My righteousness is near, My salvation has gone forth, and My arms will judge the peoples; the coastland will wait for Me, and for My arm they will wait expectantly.”***  Most believers in Messiah are aware that the Scriptures spoke about as being (HASHAM)’s right hand and strong arm, as Isaiah also confirmed in Isaiah 53: 1, saying: ***‘Who has believed our message? And to whom has the arm of HASHAM been revealed?*** From the rest of Isaiah 53 we can see that this chapter is definitely about Y’shua, especially if we read verse 5, as follows: ***‘But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our wellbeing fell upon Him, and by His scourging we are healed.’*** In fact Rav Kepha one of Messiah’s disciples who later became an apostle when he was sent out by Messiah, virtually repeats the last seven words of Isaiah 53: 5 in first Peter 2: 24, saying: ***‘And He Himself bore our sins in His body on the cross, that we might die to sin and live to righteousness; for by His wounds you were healed.’*** We have further confirmation regarding this in John 12: 37 – 40, where Yochanan tells us partly the reason for HASHAM blinding our Jewish Brothers to the identity of Messiah at this time, saying: ***‘But though He had performed so many signs before them, yet they were not believing in Him;*** (38) ***that the word of Isaiah the prophet might be fulfilled, which he spoke, “HASHAM, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF HASHAM BEEN REVEALED?”*** (39) ***For this cause they could not believe, for Isaiah said again,*** (40) ***“HE HAS BLINDED THEIR EYES, AND HE HARDENED THEIR HEART; LEST THEY SEE WITH THEIR EYES, AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED, AND I HEAL THEM.”’***  Messiah the right hand of HASHAM is also called the power of God in both the Tanach and the Renewed Covenant, as the prophet Jeremiah confirmed in Jeremiah 32: 17, saying: ***‘Ah HASHAM God! Behold, Thou hast made the heavens and the earth by Thy great power and by Thine outstretched arm! Nothing is too difficult for Thee.’***  Jeremiah gives us more details about Y’shua being God’s power in Jeremiah 51: 15, saying: ***It is He who made the earth by His power, who established the world by His wisdom, and by His understanding He stretched out the heavens.’***

Rav Shaul as a Jew from the tribe of Benjamin, knew the mysteries of our Nazarene faith and confirmed this in first Corinthians 1: 23 & 24, saying: ***‘But we preach Messiah crucified, to Jews a stumbling block*** (since they correctly believe that HASHAM cannot die)***, and to Gentiles foolishness*** (since they do not understand that only His life, as the word of God our Creator, could pay for the sins of His people, as His life was worth more than all our lives together)***,*** (24) ***but to those who are the called, both Jews and Greeks, Messiah the power of God and the wisdom of God.’***  Rav Shaul further told us the reason why the Jews are blinded to Messiah’s identity in first Corinthians 2: 6 - 8, saying: ***‘Yet we do not speak wisdom among those who are mature, a wisdom, however, not of this age, nor of the rulers of this age, who are passing away;*** (7) ***but we speak God’s wisdom in a mystery, the hidden wisdom, which God predestined before the ages to our glory;*** (8) ***the wisdom which none of the rulers of this age has understood; for if they had understood it, they would not have crucified the Master of glory.’*** Rav Shaul also tells us in Romans 11 that HASHAM has blinded the Jews to the identity of the Messiah, until the fullness of the Gentiles (or those Israelites who used to believe that they are Gentiles, plus a number of real Gentiles) have returned to the covenant relationship both they and the house of Judah made with HASHAM at Mount Sinai, at which time all Israel from both houses will be saved. It is at that cut-off point when HASHAM will send Messiah to come to earth to remarry His bride. We see from Zechariah 12; 7 – 10 that he will save the tents of Judah first when He returns, and when He shows them His nail-scarred hands, they will accept Him as their Messiah and King. We know from Scriptures like first Corinthians 15: 50 – 53, that those of us called as first-fruits will be resurrected at Messiah’s return, at the sound of the last trumpet, but Rav Shaul also tells us in Romans 11: 15 that it will be because and when our Jewish Brothers accept Y’shua, that we will be resurrected, saying: ***‘For if their rejection be the reconciliation of the world, what will their acceptance be but life from the dead?’***

To recap then; Our eyes really open during 1999, even though we studied Torah principles for 25 years before. This is essentially when HASHAM brought us out of darkness into His marvelous light and we became a physical kingdom of priests again, like He intended right from the start when he took our forefathers ancient Israel out of Egypt. We read accordingly from first Peter 2: 9 & 10, as follows: ***‘But you are A CHOSEN RACE, A royal PRIESHOOD, A HOLY NATION, A PEOPLE FOR GOD’S OWN POSSESSION, that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;*** (10) ***for you once were NOT A PEOPLE, but now you are THE PEOPLE of God; you had not RECEIVED MERCY, but now you have RECEIVED MERCY.’*** Here in verse 10 Rav Kepha is essentially reversing the curse that Hosea proclaimed upon our ancient forebears the house of Israel in Hosea 1. It is also because Y’shua has already made us to be a royal priesthood, that we are already wearing priestly head-coverings like a priest during worship services.

But, let’s continue to explain how we understand the Oneness of God. The two arms of HASHAM which is identified in Judaism as kindness (transliterated in Hebrew as *'Chessed'*) and severity or power (transliterated as *‘Gevurah’*), were often referred to by Rav Shaul who was a Jew from the tribe of Benjamin by birth, one example being in 2 Corinthians 6: 6 & 7, something which most who only read the Renewed Covenant does not even notice or understand, saying: ***‘In purity, in knowledge, in patience, in kindness*** (or mercy chessed in Hebrew)***, in the Holy Spirit, in genuine love,*** (7) ***in the word of truth, in the power of God*** (meaning Messiah)***; by the weapons of righteousness for the right hand and the left.’*** In fact Rav Shaul goes on to explain in Romans 1: 19 & 20 saying: ***Because that which is known about God is evident within them*** (since as human beings, we were created in His image and likeness)***; for God made it evident to them.*** (20) ***For since the creation of the world His invisible attributes*** (the fact that God is invisible immortal and no one has seen or can see Him, as per first Timothy 6: 16)***, His eternal power*** (Messiah the power of HASHEM as confirmed earlier in first Corinthians 1: 24) ***and His divine nature*** as confirmed in from 2 Peter 1 : 4)**, *have been clearly seen, being understood through what has been made, so that they are without excuse.’*** In Romans 11: 22, Rav Shaul talking about the fact that HASHAM is again grafting us as wild olive branches (because we were intermixed into the nations of the world) into the cultivated olive tree of both houses, saying: ***‘Behold then the kindness and severity of God; to those who fell severity, but to you, God’s kindness, if you continue in His kindness; otherwise you also will be cut off.’*** But because Churchianity are not aware of these facts, they believe in a so-called trinity.

But, if these folk understand Torah and the way Messiah interpreted it for us, they would have understood that there is truly only One HASHAM, as He confirmed when one of the scribes asked Him in Mark 12: 28 what commandment is the foremost of all, saying in verse 29: ***“The foremost is, ‘HEAR O ISRAEL! HASHAM OUR GOD IS ONE HASHAM.’”*** Did you get that? If He was truly the lesser HASHAM, why did he not say so at this time? There is only one HASHAM as He tells us in Isaiah 43: 10 & 11, saying: ***“You are My witnesses,” declares HASHAM, “and My servant whom I have chosen*** (the servant spoken about in Isaiah 42: 1)***,*** ***in order that you may know and believe Me, and understand that I am He*** (meaning HASHAM is the servant whom He has chosen – even if it sounds unusual)***. Before Me there was no God formed, and there will be none after Me.*** (11) ***I, even I, am HASHAM; and there is no savior besides Me.”’*** How much more obvious do those who believe in two (HASHAM)’s want it stated. This is almost word for word what we read from Deuteronomy 32: 39, in this way: ***"See now that I, I am He, and there is no god besides Me.”*** But, for those who still don’t get it, we are told in first Thessalonians 5: 23 that we (human beings who were created in the image and likeness of God) consist of three parts, as follows: ***‘Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Master Y’shua Messiah.’***  Yes, we are fully aware that the spirit in man, does not give us immortality, but we also know that once we have been properly immersed (as per Acts 2: 28 & Acts 8: 12 – 17), we are given a portion of God’s Spirit as a pledge to our inheritance as spiritual beings, as Rav Shaul wrote in Romans 8: 11, saying: ***“But if the Spirit of Him who raised Y’shua from the dead dwells in you, He who raised Messiah Y’shua from the dead will also give*** (eternal) ***life to your mortal bodies through His Spirit who indwells you.”*** Messiah the visible image of God, is the face of God, as also witnessed in Isaiah 45: 15, in this way: ***‘Truly, Thou art an God who hides Himself, O God of Israel, Savior!’*** A second clearer witness is given in Isaiah 30: 20 (NASB), as follows:  ***‘Although HASHAM has given you bread of privation and water of oppression, He, your Teacher will no longer hide Himself, but your eyes will behold your teacher.’*** HASHAM who alone has immortality, His soul is the Set-apart Spirit ot His Devine Nature, of which He only gives a portion to those who obey Him, as confirmed in Acts 5: 32, in this way: ***“And we are witnesses of these things; and so is the Set-apart Spirit, whom God has given to those who obey Him.”*** Such as the Jews and returning members of the lost ten tribes.

Even so, because of the always prevailing spirit of anti-Semitism that is in the world, only those to whom the truth is revealed, as He explained in Luke 10: 21 – 24, as follows: ***‘At that very time He rejoiced greatly in the Set-apart Spirit, and said, “I praise Thee, O Father, Master of heaven and earth, that Thou didst hide these things from the wise and intelligent and didst reveal them to babes. Yes, Father, for thus it was well pleasing in Thy sight.*** (22) ***All things have been handed over to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and anyone to whom the Son wills to reveal Him.”*** (23) ***And turning to the disciples, He said privately, “Blessed are the eyes which see the things you see,***  (24) ***for I say to you, that many prophets and kings wished to see the things which you see, and did not see them, and to hear the things which you hear, and did not hear them.”***  Y’shua gave the conditions under which He will reveal Himself, saying in John 14: 21, ***“He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him.”*** Although HASHAM is invisible, the Scriptures do assign certain attributes to God, which are depicted in Judaism as emanations called *'sefirot'.* These are the qualities of God’s character, some of which we are required to develop in order to conform to the image of God, as Rav Shaul wrote in Romans 8: 28 & 29, saying: ***‘And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.*** (29) ***For whom He foreknew, He also predestined to become conformed to the image of His Son, that He might be the first-born among many brethren.”*** These attributes can be clearly seen in the Tanach in the following passages:

* *Isaiah 11: 2,* ***“And the Spirit of HASHAM*** (Kether) ***will rest on Him, the spirit of wisdom*** (Chokmah) ***and understanding*** (Binah)***, the spirit of counsel*** (Atzah) ***and strength*** (Gevurah - power)***, the spirit of knowledge*** (Da'at) ***and of the fear*** (yirah) ***of HASHAM.”****;*
* *First Chronicles 29:11,* ***“Thine, O HASHAM, is the greatness*** (Chessed)***, and the power*** (Gevurah)***, and the glory*** (Tipheret)***, and the victory*** (Netzah)***, and the majesty*** (Hod)***, indeed everything that is in the heavens and the earth; Thine is the dominion*** (Malkuth)***, O HASHAM, and Thou dost exalt Thyself as head over all.”****;*
* *Isaiah 28: 16,* ***“Behold, I am laying in Zion a stone, a tested stone, a costly cornerstone for the foundation*** (Yesod)***,*** ***firmly placed. He who believes in it will not be disturbed.*”;**
* *Second Chronicles 20: 21 the last part,* ***“Give thanks to HASHAM, for His loving-kindness*** (mercy - Chessed) ***is everlasting.”***

These attributes list out as follows:

1. The Spirit of HASHAM (called Crown [Kether]). 2. Wisdom (Chokmah).
2. Understanding (Binah). 4. Mercy (Chessed)
3. Severity (Gevurah or power). 6. Harmony/Beauty (Tipheret).
4. Victory (Netzah). 8. Splendor (Hod).
5. Foundation (Yesod). 10. Kingdom/Kingship (Malkuth).

As we’ve seen from first Thessalonians 5: 23, we (mankind) consist of three parts, namely: spirit, soul and body - yet as individuals we are one. Similarly the One God has three Parts (as explained in Romans 1: 19 – 20), and is not three persons in one, but like us consist of three parts. We read fittingly from John 1: 18, ***“No man has seen God at any time; the only begotten God, who is in the bosom of the Father, He has explained Him.”***  It is also for this reason that Y’shua told His disciples in John 14: 7, saying: ***"If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him.”*** It is clear that Messiah is not another HASHAM: He as the image of the invisible God and was manifested in the flesh to become our kinsman redeemer. He died for the sins of the world, but also to be able to remarry His bride Israel, whom He divorced because of her adultery with the pagan gods of this world.

In conclusion we read from Psalms 49: 7, ***“No man can by any means redeem his brother, or give to God a ransom for him-”*** and in verse 15, ***“But God will redeem my soul from the power of Sheol, for He will receive me.”*** This confirms that only HASHAM our God can redeem us or pay for our sins; HASHAM is our Savior, which is the meaning of the name Y’shua. Knowing this allows us to use standard English Scriptures and not those specifically written fir Churchianity to reflect their own personal agendas and beliefs in a trinity. Think carefully about it!