

### A lesson about angels.

Most people are totally unaware of the fact that all the troubles in this world started when Adam and Eve ate of the forbidden fruit in the Garden of Eden? When Adam chose to eat from the fruit of the tree of the knowledge of good and evil, he essentially chose to *'do things his way'* without any interference of G-d. The result of Adam's decision got him and his offspring into a world of trouble. As Adam's offspring, mankind has been suffering the results of his wrong decision ever since. By partaking of the fruit of the tree of knowledge of good and evil, he rejected G-d's way of 'give' for Satan's way of 'get'. At that point G-d set aside the first six thousand years of human existence as an example of what Satan's way will result in.

What we have had for the past 6,000 years is therefore a world of man's design, with Satan as the architect identified in 2Corinthians 4: 4 as the 'god' of this world. After Adam's sin, G-d gave mankind what they wanted, namely a world without His interference. During the past 6,000 years man has been under the invisible sway of Satan the devil. Even though humanity have been trying to establish their own form of government, religion and societies in the way that seemed right to them, it only led to death as witnessed in Proverbs 14: 12, in this way: ***'There is a way which seems right to a man, but its end is the way of death.'*** In addition, G-d has not attempted to save the world spiritually during the past 6,000 years. All the people who lived and died during that time, without understanding G-d's truth, will only be resurrected at the end of Messiah ben David's millennium rule. During the first 1,900 years of human life, only Abel, Enoch and Noah did things G-d's way. After the flood in which G-d destroyed all human life, except for Noah's party of eight human beings and the pairs of animals that Hashem guided to enter the ark. When the failure of mankind was repeated with the rebellion at Babylon led by Nimrod after the flood, HaShem confused their language and scattered mankind abroad to start over again with one man called Abram. HaShem made a two-fold promise to Abram and entered into an everlasting covenant with him and his descendant through Isaac and Jacob. Firstly, that if Abram and his descendants remain loyal to HaShem and His covenant and as a sign of the covenant circumcise their sons at age eight days old, they will inherit the Promised Land eternally. As a second part of the promise HaShem promised that when, at the end of the age the descendants of Abraham from the lost sheep of the house of Israel whom HaShem divorced because of idolatry, return to the covenant with HaShem through Abraham's one seed, Messiah ben Joseph (Y'shua), He will buy back their piece of the Promised Land that they lost, but also pay the death penalty for their sins for them, provided they start doing what HaShem planned for them from the time He entered into the covenant with them at Mount Sinai. This also entails that Messiah ben David also save the rest of mankind from their sins during the great white throne judgment. As our perfect example, Messiah ben Joseph was both immersed (as per Matthew 3: 16) and circumcised (as per Luke 2: 21); so those who claim to believe in Him should likewise be immersed by a Torah teacher (Rabbi<sup>1</sup>) and every male should also be circumcised, as potential heirs of the Promised Land. These are also the requirements that believers in Messiah ben Joseph have to fulfill if they want to partake of the annual Passover, as specified in Exodus 12: 48, as follows: ***"But if a stranger sojourns with you, and celebrates the Passover to HaShem, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised (male) person may eat of it."*** We all have been taught that if we overcome our human nature, the world and Satan, we will become kings and priests to G-d, as per Revelation 5: 10, in this way: ***"And Thou hast made them to be a kingdom and priests to our G-d; and they will reign upon the earth."*** We read an additional requirement from Ezekiel 44: 9, in this way: ***'Thus says HaShem G-d, "No foreigner, uncircumcised in heart (meaning immersed into Y'shua's saving name) and uncircumcised in flesh, of all the foreigners who are among the sons of Israel, shall enter My sanctuary."'*** If we therefore want to serve as priests in G-d's temple during the millennium, we need to be both immersed and circumcised in the flesh.

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<sup>1</sup>Messiah ben Joseph was immersed by Yochanan the Immerser who was a Rabbi (or Torah teacher) like Himself, as per John 3: 25 & 26, in this way: ***'There arose therefore a discussion on the part of Yochanan's disciples with a Jew about purification. And they came to Yochanan and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have borne witness, behold, He is immersing, and all are coming to Him."'***

According to Revelation 12: 9 Satan the deceiver of the whole world was responsible for all the suffering in the world and for bringing mankind to the edge of self-annihilation. We read from Revelation 20: 1 – 3, that during Messiah's thousand-year rule, Satan will be put out of mankind's way, as follows: ***'And I saw an angel coming down from heaven, having the key of the abyss and a great chain in his hand. (2) And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years, (3) and threw him into the abyss, and shut it and sealed it over him, so that he should not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.'*** Once Satan is restrained there will be no more war, as Messiah ben David and His resurrected saints will restore the laws of G-d on the earth as it is in heaven. This will bring about a whole new civilization founded on G-d's Torah way of life that will result in peace and security for all. There will be no more sickness and disease and idleness will disappear when everyone finds purpose and accomplishment in gainful employment. There will be no more divorce and broken homes and families will live together in happiness and harmony, the way G-d planned from the beginning. In addition, the whole world will rejoice, and people will live abundantly with enough for everyone, as witnessed in Ezekiel 36: 34 & 35, in this way: ***'And the desolate land will be cultivated instead of being a desolation in the sight of everyone who passed by. (35) And they will say, 'This desolate land has become like the garden of Eden; and the waste, desolate, and ruined cities are fortified and inhabited.'"***

Even though Lucifer the archangel and a third of the angels rebelled against G-d and caused most of mankind's misery and problems, the Scriptures show that two-thirds of the angels remained loyal to G-d. These uncountable created beings are G-d's servants helping Him to fulfill His plan of salvation for all mankind. There are three types of angels described in the Scriptures, whose function and appearance differ. We see from Psalm 99: 1 that there are Cherubim below the throne of G-d, as follows: ***'HaShem reigns, let the peoples tremble; He is enthroned above the cherubim, let the earth shake!'*** In Isaiah 6: 1 – 7 we read about a different type of angelic being, in this way: ***'In the year of King Uzziah's death, I saw the Master sitting on a throne, lofty and exalted, with the train of His robe filling the temple. (2) Seraphim stood above Him, each having six wings; with two he covered his face, and with two he covered his feet, and with two he flew. (3) And one called out to another and said, "Holy, Holy, Holy, is HaShem of hosts, the whole earth is full of His glory." (4) And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke. (5) Then I said, "Woe is me, for I am ruined! Because I am a man of unclean lips, and I live among a people of unclean lips; for my eyes have seen the King, HaShem of hosts." (6) Then one of the seraphim flew to me, with a burning coal in his hand which he had taken from the altar with tongs. (7) And he touched my mouth with it and said, "Behold, this has touched your lips; and your iniquity is taken away, and your sin is forgiven.'"*** We also see from 2 Chronicles 32: 21 that there is a third type of angelic being, as follows: ***'And HaShem sent an angel who destroyed every mighty warrior, commander and officer in the camp of the king of Assyria. So he returned in shame to his own land. And when he had entered the temple of his god, some of his own children killed him there with the sword.'***

So, it is clear cherubim are associated with G-d's throne – they are used to transport G-d's throne or carrying out important tasks given them from G-d's throne for example, guarding the tree of life after Adam and Eve sinned. We see from Ezekiel 28: 14 before Lucifer sinned and became Satan, he was the anointed cherubim with great responsibility in administering G-d's government over a third of the angels, before the creation of man, in this way: ***"You were the anointed cherub who covers, and I placed you there. You were on the holy mountain of G-d; you walked in the midst of the stones of fire."*** In Ezekiel 1 as well as 9 and 10, we find a description of cherubim transporting the throne of G-d – they are His wagon so to speak – transliterated in Hebrew as G-d's '*Merkavah*'. These cherubim are described as large powerful beings having four faces with four wings. The second type of angelic being, namely the seraphim look like human beings, but they have six wings. From the description in Daniel 7: 9 & 10 we understand that there are millions of angels serving G-d at His throne in heaven, as follows: ***"I kept looking until thrones were set up, and the Ancient of Days took His seat; His vesture was like white snow; and the hair of His head like pure wool. His throne was ablaze with flames, its wheels were a burning fire. (10) A river of fire was flowing and coming out from before***

**Him; thousands upon thousands were attending Him, and myriads upon myriads were standing before Him; the court sat, and the books were opened.**

Rav Shaul speaks about the difference between mankind and angels in Hebrews 1 & 2; saying clearly in Hebrews 2: 5 that during the millennium rule of Messiah, the world will not be ruled by angels, in this way: **'For He did not subject to angels the world to come, concerning which we are speaking.'** We read further from verses 6 – 11 of Hebrews 2 that if we qualify to become the sons of G-d, we are promised rulership over the angels, as follows: **'But one has testified somewhere, saying, "WHAT IS MAN, THAT THOU REMEMBEREST HIM? OR THE SON OF MAN, THAT THOU ART CONCERNED ABOUT HIM? (7) THOU HAST MADE HIM FOR A LITTLE WHILE LOWER THAN THE ANGELS; THOU HAST CROWNED HIM WITH GLORY AND HONOR, AND HAST APPOINTED HIM OVER THE WORKS OF THY HANDS; (8) THOU HAST PUT ALL THINGS IN SUBJECTION UNDER HIS FEET."** For in subjecting all things to him, He left nothing that is not subject to him (lower case h, meaning mankind). **But now we do not yet see all things subjected to him. (9) But we do see Him who has been made for a little while lower than the angels, namely, Y'shua (Messiah ben Joseph), because of the suffering of death crowned with glory and honor, that by the grace of G-d He might taste death for everyone. (10) For it was fitting for Him, for whom are all things and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings. (11) For both He who sanctifies and those who are sanctified are all from one Father; for which reason He is not ashamed to call us brethren.'** The fact that we will rule the angels are also confirmed by Rav Shaul in 1 Corinthians 6: 2 – 3, in this way: **'Or do you not know that the saints will judge the world? And if the world is judged by you, are you not competent to constitute the smallest courts? (3) Do you not know that we shall judge angels? How much more, matters of this life?'** G-d inspired Rav Shaul to write that even though we were made a little lower than angels, we will in future rule over all G-d's creation, including the angels. Neither animals nor angels, except mankind were created to be begotten by the Set-apart spirit of G-d, to be born-again into G-d's Family, at Messiah's coming to rule the world from Jerusalem. A point to remember is those angels were never and cannot ever be begotten and born of G-d. Angels can be servants of G-d but cannot become part of G-d's family. The purpose of angels is given in Hebrews 1: 7 & 14, as follows; **'And of the angels He says, "WHOMAKESHISANGELSWINDS, AND HIS MINISTERS A FLAME OF FIRE."(14) Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?'**

Rav Shaul tells us in Romans 8: 16& 17 that we are heirs of G-d and Messiah ben David, in this way: **'The Spirit Himself bears witness with our spirit that we are children of G-d, (17) and if children, heirs also, heirs of G-d and fellow heirs with Messiah, if indeed we suffer with Him in order that we may also be glorified with Him.'** In fact, this is basically what Rav Shaul tells the exiles of HaShem (transliterated as GalutYah in Hebrew) in Galatia in Galatians 3: 26 to 4: 7, as follows: **'For you are all sons of G-d through faith in Messiah Y'shua. (27) For all of you who were immersed into Messiah have clothed yourselves with Messiah. (28) There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Messiah Y'shua. (29) And if you belong to Messiah, then you are Abraham's offspring, heirs according to promise. (1) Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, (2) but he is under guardians and managers until the date set by the father. (3) So also we, while we were children, were held in bondage under the elemental things of the world. (4) But when the fullness of the time came, G-d sent forth His Son, born of a woman, born under law (meaning Roman law), (5) in order that He might redeem those who were under law, that we might receive the adoption as sons. (6) And because you are sons, G-d has sent for the Spirit of His Son into our hearts, crying, "Avinu! Father!" (7) Therefore you are no longer a slave, but a son; and if a son, then an heir through G-d.'** Rav Shaul shows the primary activity of G-d's angels today, by describing the status of the young son of a wealthy man (namely G-d). Whilst still underage the son may be under the care of adult servants or guardians nominated by his father. The servant is older and has more knowledge and is more developed physically and mentally but will never become the owner of the property. Therefore, the servant, who is more mature, is only a servant 'ministering' to the young 'heir' – in a similar way that angels are presently ministering to the spirit-begotten children of G-d today. Even though the 'heir' spoken about here is Messiah ben David, it is also talking about us who will become fellow heirs with Him.

At present G-d's physical children have the protection of angels who are in close contact with the Father in heaven, as Messiah ben Joseph Himself said in Matthew 18: 10, ***"See that you do not despise one of these little ones, for I say to you, that their angels in heaven continually behold the face of My Father who is in heaven."*** We see further from Psalm 34: 7 that G-d's angels protect His obedient children from accidents, calamities and other dangerous conditions, as follows: ***'The angel of HaShem encamps around those who fear Him, and rescues them.'*** A second witness comes from Psalm 91: 9 - 12, in this way: ***'For you have made HaShem, my refuge, even the Most High, your dwelling place. (10) No evil will befall you, nor will any plague come near your tent. (11) For he will give His angels charge concerning you, to guard you in all your ways. (12) They will bear you up in their hands, lest you strike your foot against a stone.'*** G-d's ministering angels are assigned to help His heirs along the road to their inheritance – eternal life – to save them from premature death and help them in their battles against Satan and his demons. We see from Hebrews 13: 2, that angels have the power to manifest themselves to people in the likeness of men, in order to carry out their duties, as follows: ***'Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it.'*** As messengers of G-d angels appeared to Abraham, Lot, Hagar, Moses, Gideon, Elijah and other prophets of G-d. When the angels of G-d appeared to men they did so in the form of ordinary men. Michael one of the two remaining archangels still loyal to G-d, is in fact the chief guardian of the descendants of ancient Israel as Daniel wrote about our time in Daniel 12: 1, saying: ***"Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued."*** The Scriptures designated three angels of high rank. We read about Lucifer who is now the devil, because of his rebellion against G-d in Isaiah 14: 12, in this way: ***"How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, you who have weakened the nations!"*** We have already seen mentioned in Daniel 12: 1, Michael the prince who stood guard over the children of Israel. Next we read about Gabriel, who appeared to Daniel in Daniel 9: 20 & 21, as follows: ***"Now while I was speaking and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before HaShem my G-d in behalf of the holy mountain of my G-d, (21) while I was still speaking in prayer, then the man Gabriel, whom I had seen in the vision previously, came to me in my extreme weariness about the time of the evening offering."***

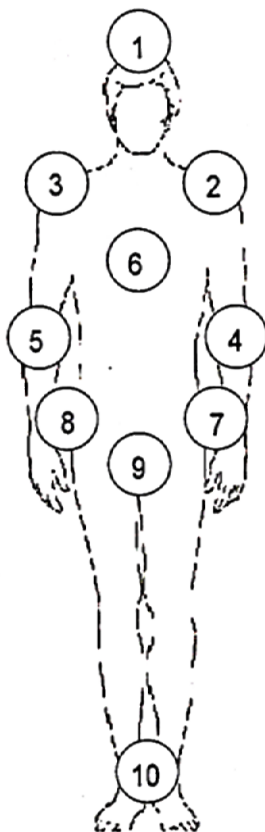
We see further that Jude also identifies Michael as one of the archangels in Jude 9, in this way: ***'But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, "HaShem rebuke you."*** It is also interesting to note that there will be twelve of G-d's angels who will serve as gatekeepers in the New Jerusalem, recorded in Revelation 21: 12, as follows: ***'It had a great and high wall with twelve gates, and at the gates twelve angels, and names were written on them, which are those of the twelve tribes of the sons of Israel.'*** We also see recorded in Acts 5: 17 – 21, how angels helped the servants of G-d who were imprisoned, in this way: ***'But the high priest rose up, along with all his associates (that is the sect of the Sadducees), and they were filled with jealousy; (18) and they laid hands on the apostles, and put them in a public jail. (19) But an angel of HaShem during the night opened the gates of the prison, and taking them out he said, (20) "Go your way, stand and speak to the people in the temple the whole message of this Life." (21) And upon hearing this, they entered into the temple about daybreak, and began to teach. Now when the high priest and his associates had come, they called the Council together, even all the Senate of the sons of Israel, and sent orders to the prison house for them to be brought.'*** We see here that an angel of HaShem made sure that despite persecution, the apostles continued preaching the truth of G-d.

To conclude, let us return our discussion to our adversary. Scriptures clearly shows that G-d did not create Satan the Devil. Instead, G-d created the archangel Lucifer – perfect in his ways, but with free moral agency, to choose whether he wants to follow G-d, or not. Once Lucifer rebelled against G-d and tried taking over G-d's throne, he became Satan. By his own choice he made himself G-d's adversary. However, angels were never destined to be more than servants of G-d. Not one of the angels can be begotten of G-d and be born-again into the Family of G-d. Satan and his demons hate the fact that G-d has created human beings with the

potential to become born-again sons of G-d to rule the earth and ultimately the entire universe under Messiah ben David. As a result, Satan views human beings as a great threat to his way of life. With his twisted mind, Satan now looks on humans as his greatest competitors, because G-d has destined man to replace Satan and his demons as rulers of the universe. It is for this very reason that Messiah ben Joseph said about Satan in John 8: 44, ***“You are of your father the devil and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature; for he is a liar, and the father of lies.”*** Satan tried to put an end to G-d’s plan to reproduce himself by first succeeding in getting Adam to rebel against his Creator, thereby disqualifying himself from replacing Satan. Next Satan attempted to have Messiah ben Joseph; the second Adam killed when he was only a baby. Then when He was a grown-up, Satan attempted to destroy Him spiritually, by tempting Him to sin. This was when He qualified to rule the world at His second coming. As a result of all this we the spirit-begotten children of G-d is presently in a tremendous battle against Satan and his demons and are warned accordingly by Rav Kepha in 1 Peter 5: 8 & 9, saying: ***‘Be of sober spirit, be on the alert. Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour. (9) But resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world.’***

Brethren the only way in which we are able to use our faith to protect us from the influences of Satan and his demons is by putting on the whole armor of G-d, as Rav Shaul explains in Ephesians 6: 10 – 18, in this way: ***‘Finally, be strong in the Master, and in the strength of His might. (11) Put on the full armor of G-d, that you may be able to stand firm against the schemes of the devil. (12) For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places. (13) Therefore, take up the full armor of***

***G-d, that you may be able to resist in the evil day, and having done everything, to stand firm. (14) Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS, (15) and having shod YOUR FEET WITH THE PREPARATION OF THE GOSPEL OF PEACE; (16) in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming missiles of the evil one. (17) And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the word of G-d. (18) With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints.’***



At this point we need to mention the image of G-d and the defenses He provided us with against the wiles of Satan. The image of G-d is depicted here in the form of a man. The first three attributes; namely the Crown, Wisdom and Understanding relate to the Helmet of Salvation. The second three attributes; namely Harmony (or beauty), Mercy and Severity (or power) relate to the heart or Breastplate of Righteousness. The third three attributes; namely Victory, Splendor and Foundation relate to the groin or The Belt of Truth. And the last attribute; namely Kingdom relates to the feet or Shoes of Peace or Nobility (Kingship).

We are admonished by Rav Shaul in Ephesians 6: 10 – 18, to put these (known as the full armor of G-d) on, to protect us from principalities (rulers), powers, the world forces of darkness and against the spiritual forces of wickedness in heavenly places. This is talking about four classes of demons.

Comparing these four types of demons, we see that they relate to the body segments of the image of G-d. This full armor is therefore for our protection from head to toe. The Helmet of Salvation protects us from the evil spirits under heaven, known as principalities. The Breastplate of Righteousness protects us from powers, the Belt of Truth protects us from the rulers of darkness of this world and the Shoes of Peace protect us from the forces of wickedness in heavenly places. Obviously, there are four classes of demons parallel to the four body segments of the image of G-d. The four pieces of armor is put in place to protect us from the four strategies that Satan uses to deceive mankind. Each of the four items of the full armor of G-d contrasts each of the basic tactics of Satan as expressed in the Tanach:

#### **Helmet of Salvation <> Accusation (Zechariah 3: 1-5)**

The Helmet of Salvation protects us from Satan's tactic of accusation. In 1 Thessalonians 5: 8 it is referred to as the Helmet of Hope of Salvation. Accusation is the primary tactic of Satan. He accuses us day and night according to Revelation 12: 10. We read from Ephesians (1: 22 & 23) that Messiah ben Joseph (Y'shua) is the head of the congregation, which is His body. The word of G-d or the Tanach is the Helmet of salvation for the house of Judah, but for those who are returning to Abraham's covenant through his one seed Messiah ben Joseph, the embodiment of Torah, He is their Helmet of Hope of Salvation. Those who believe in Messiah ben Joseph as the Helmet of salvation, keep Torah because we became slaves of righteousness, as Rav Shaul witnessed in Romans 6: 16, saying: ***'Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?'*** The apostles gave more details to the concept of the Helmet of salvation; Rav Yaakov wrote in James 1: 12, saying: ***"Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life, which HaShem has promised to those who love Him."*** Rav Shaul wrote in 2 Timothy 4: 8, saying: ***"In the future there is laid up for me the crown of righteousness, which HaShem, the righteous Judge, will award to me on that day, and not only to me, but also to all who have loved His appearing."*** Rav Yochanan wrote in the last part of Revelation 2: 10, ***"Be faithful until death, and I will give you the crown of life."*** We also read from Revelation 3: 11, ***"I am coming quickly; hold fast what you have, in order that no one take your crown."*** The Helmet of Salvation is not only the crown, but also knowledge and as we read from the first part of Hosea 4: 6, ***"My people are destroyed for lack of knowledge."*** Satan is the accuser of the brethren, but he also accused Y'shuain Zechariah 3: 1 - 5 for wearing filthy garments. But, because He is the Helmet of Salvation for the house of Israel and overcame Satan's temptation and accusations, HaShem clothed Him in clean garments and placed a clean Turban on His head. This Turban reminds us of the Helmet of the Hope of our Salvation and this knowledge defends us against the attack of accusation.

#### **Breastplate of Righteousness <> Temptation/pride (1 Chronicles 21: 1)**

Putting on the Breastplate of Righteousness protects us from the tactics of pride and temptation. Temptation is a major tactic of Satan as may be read from 1 Thessalonians 3: 5. Satan tempts us through our own pride. King David was made vulnerable to Satan's attack as he took pride in Israel as may be read from 1 Chronicles 21: 1. We put the Breastplate of Righteousness on by doing righteous deeds.

#### **Belt of Truth <> Lies/Deception (Genesis 3: 1 - 6)**

Putting on the belt of truth defends us from the tactic of deception. We read from John 8: 32, ***"And you shall know the truth, and the truth shall make you free."*** We read further from the last part of Psalm 119: 142: ***"And Thy law (Torah) is truth."*** We put the Belt of Truth on by studying (HaShem)'s Torah daily.

#### **Shoes of Peace <> Oppression (Job & Acts 10: 38)**

Putting on the Shoes of Peace defends us from Satan's tactic of oppression. Shalom means more than peace, it also means to be united, to be whole or complete and to be at peace. The shoes correspond to the feet

which represents Kingdom. During the 1000-year rule of Messiah Ben David we will have complete peace. - The gospel of the coming kingdom of G-d gives us peace, knowing that all the evil of the present age will come to an end.

This sheds light on what it means to put on the full armor of G-d. If we believe in Messiah ben Joseph the Helmet of Salvation, practice righteousness, study and obey Torah and believe in the true gospel we will have put on the full armor of G-d to protect us from all evil. This will also help us to overcome Satan, the world and ourselves and ultimately after HaShem has perfected our spirits in Heaven (Hebrews 12: 23) and Messiahben David comes to resurrect our bodies and souls we shall be like Him, as witnessed in 1 John 3: 1 & 2, ***“See how great a love the Father has bestowed upon us, that we should be called children of G-d; and such we are. For this reason the world does not know us, because it did not know Him. (2) Beloved, now we are children of G-d, and it has not appeared as yet what we shall be. We know that, when He appears, we shall be like Him, because we shall see Him just as He is.”*** A second way for our ladies to protect themselves from Demon attacks is to always wear a head covering during prayer and worship services. Baruch HaShem!